THIS PROJECT INVOLVES THE INSTALLATION OF A SOUTHBOUND EXCLUSIVE/PERMISSIVE LEFT TURN PHASE AT THE INTERSECTION OF MD 30 AT NORTH CARROLL MIDDLE SCHOOL ENTRANCE IN CARROLL COUNTY. MD 30 IS ASSUMED TO RUN IN A NORTH-SOUTH DIRECTION.

II. INTERSECTION OPERATION

THIS INTERSECTION WILL OPERATE IN A NEMA FOUR-PHASE FULLY-TRAFFIC-ACTUATED MODE. AN EXCLUSIVE/PERMISSIVE LEFT-TURN PHASE FOR SOUTHBOUND MD 30 IS PROVIDED. THE EXCLUSIVE LEFT-TURN PHASE WILL OPERATE AS A LAG PHASE. THE NORTHBOUND AND SOUTHBOUND MOVEMENTS OPERATE CONCURRENTLY.

1. <u>CONT</u>ACT PERSONS

THE CONTACT PERSONS FOR THIS PROJECT ARE AS FOLLOWS:

DISTRICT 7

MR. JOHN CONCANNON ASSISTANT DISTRICT ENGINEER - TRAFFIC 301-624-8140

MS. ANDREA ABEND UTILITY ENGINEER 301-624-8115

MS. SUSAN PALMER ASSISTANT DISTRICT ENGINEER - MAINTENANCE 301-624-8105

MR. JOHN HUCHROWSKI ASSISTANT DISTRICT ENGINEER - CONSTRUCTION 301-624-8200

OFFICE OF TRAFFIC AND SAFETY

MS. CORREN JOHNSON. CHIEF, TRAFFIC OPERATIONS 410-787-7630

MR. ROBERT SNYDER ASSISTANT DIVISION CHIEF, TRAFFIC OPERATIONS 410-787-7630

MR. ED RODENHIZER MANAGER SIGNAL OPERATIONS 410-787-7650

MR. EUGENE BAILEY MANAGER SIGN OPERATIONS 410-787-7670

410-787-7668

MR. MIKE STOCKER SUPPLY OFFICER IV (SIGNAL SHOP WAREHOUSE)

MAINTENANCE OF TRAFFIC WILL BE HANDLED BY THE CONTRACTOR UTILIZING THE FOLLOWING STANDARD PLATES FOR TRAFFIC CONTROL: MD 104.03-09, MD 104.03-11, MD 104.04-13 THROUGH MD 104.04-16.

2. EQUIPMENT LIST

ITEM NO.

A. EQUIPMENT TO BE FURNISHED BY STATE HIGHWAY ADMINISTRATION

ITEM NO. QUANTITY UNIT DESCRIPTION

VIDEO DETECTION INTERFACE EQUIPMENT: 1-8 CAMERAS

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY CONTRACTOR

MAINTENANCE OF TRAFFIC 2002 TEST PIT EXCAVATION

QUANTITY UNIT DESCRIPTION

5005 24 INCH WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINES 8001 12 INCH LED SIGNAL HEAD SECTION 8009 BREAKAWAY PEDESTAL POLE (ANY SIZE) 8011 CONCRETE TESTING

8017 INTERSECTION POLICE CONTROL 8027 REMOVE & DISPOSE OF EQUIPMENT (PER ASSIGNMENT) 8032 EΑ VIDEO DETECTION CAMERA AND CABLE 8043 UP TO 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - SLOTTED 8044 UP TO 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - TRENCHED 10

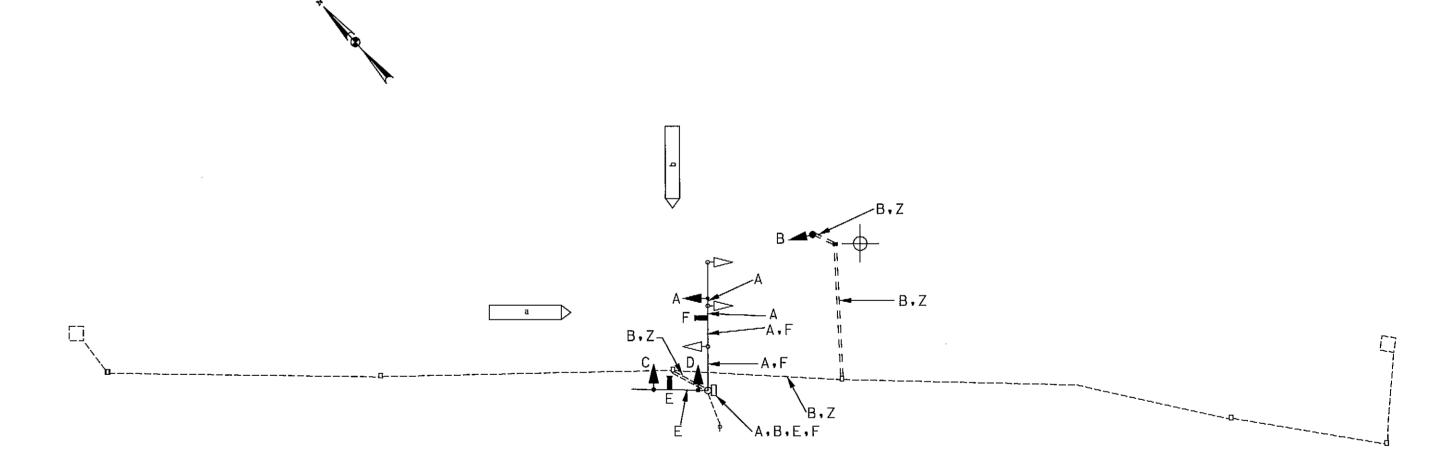
8048 NO. 6 AWG STRANDED BARE COPPER GROUND WIRE 190 8052 FURNISH AND INSTALL ELECTRICAL HANDHOLE 8062 ELECTRICAL CABLE - 7 CONDUCTOR (NO 14 AWG)

C. ALL MATERIALS TO BE REMOVED BY THE CONTRACTOR SHALL BECOME THE PROPERTY OF THE CONTRACTOR.

PHASE CHART

					,		, ·	
PHASE 2 & 6	G	G	G	G	G	R	R	↓
2 & 6 CHANGE	G	G	G	Y	Υ	R	R	>
PHASE 2 & 5	∢ G-G	∢ G-G	G	R	R	R	R	
2 & 5 CHANGE	∢ Y-Y	∢ Y-Y	Y	R	R	R	R	→
PHASE 4	R	R	R	R	R	G	G	
4 CHANGE	R ·	R	R	R	R	Υ	Y	\bigvee
FLASHING	FI (V	EL AV	E1 //	F1 ()/	F1 (V		EL /D	↑
OPERATION	FL/Y	FL/Y	FL/Y	FL/Y	FL/Y	FL/R	FL/R	\downarrow

WIRING DIAGRAM



WIRING LEGEND

A,B - 7 CONDUCTOR ELECTRICAL CABLE (NO. 14 A.W.G.)

C,D - CONNECT TO EXISTING CABLE E,F - VIDEO DETECTION CONTROL CABLE

Z - STRANDED BARE COPPER GROUND WIRE (NO. 6 A.W.G.)

---- − GROUND ROD

TOD NO: XX524-01 SHA NO: CL201B51 MD 30 @ North Carroll Middle School



TS NO.2383B-GI

STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION

OFFICE OF TRAFFIC & SAFETY TRAFFIC ENGINEERING DESIGN DIVISION

MD 30 AT NORTH CARROLL MIDDLE SCHOOL MANCHESTER, MARYLAND

GENERAL INFORMATION SHEET

SCALE 1" = 20' ADVERTISED DATE 5-2013 CONTRACT NO. XX5245185 DESIGNED BY ____ COUNTY ____ CARROLL DRAWN BY LOGMILE _ 06003005.35 CHECKED BY ___ TIMS NO. F.A.P. NO. TOD NO.

SHEET NO. 71 OF 72

DRAWING SG-2 OF 2

PLOTTED: "12:55 PM on Tuesday, April 30, 2013" FILE: M:\2009\01090619.96\drawings\pSG-N000_MD30.dgn